

## Australian National Busking Championships TM Gundagai

www.gundagaibusking.com.au

## Saturday 26 October 2019

## **ENTRY FORM**

(Please complete a separate entry form for each performer)

Name:	•		]Primary* □Secondary □	]Open
·	Only required for children w		Please tick appropriate box)	
(* <b>Primary</b> relates to primary school aged children. <b>Secondary</b> relates to secondary school aged students. <b>Open</b> relates to adults.  In the case of a group, the Age Category is decided by the age of the oldest member. The exception to this rule is for a Conductor and/or Accompanist)				
Consent of Parent or Guardian (needed for children under 16 years of age):				
I consent to have my child perform in the 2019 Australi	an National Busking (	Championships™ - Guno	lagai NSW.	
I also consent to allow images and/or video of my child our official website and/or Facebook page. I also unders guardian during this event.				
Signed(Prin	nt Parent/Guardian's N	lame		)
Phone: Mobile: (Please tick appropriate box)		l:	de an email address so you can receive a cop	
Will you be competing for the prizes?	YES		$\square$ NO - just for fun!	
_	_		•	
When will you be available to perform?				
How many 30 minute sets would you like to perform?				
Will you be performing solo?  - or in a group? (2 or more)  - (To avoid confusion you must choose one or the other)  If you're in a group, what is its name?				
How would you best describe your performance?				
Have you got any of your performances online?				
Will you be needing power for amplification?				
Do you have any other special requirements?				
Terms and Conditions: -Performers must provide evidence of Public Liability, or Perso	nal Legal Liability (Conto your PLI to your		mend Aon or Duck for Cover. You mu	ıst attach a copy
-All performers must be registered and have their registratio -As this event is family friendly the organizers reserve the right-Volume levels must conform to any direction given by the evererformers who wish to be eligible for prizes must be available. Where performer numbers are insufficient, prizes may not be -Any images or video taken during this event may be used by -All the decisions of the judges are final and no corresponden -Performers' contact details may be shared with the organize	n tag clearly displayed.  It to exclude any perforr  ent organizers or officia  Ile to perform in the Fin.  e awarded as advertisee  the event organizers for  ce will be entered into.	mances that may be deeme ils als Concert at 5pm on Satur d. r future promotions.	· ·	audience.
I agree to these terms and conditions and I will comply with any lawful direction given by the organizers and/or officials during this event.				
Signed	Dated			

Please return completed scanned copy of this form to: **Trevor Champion**, Email: trevorchampion60@gmail.com. Mobile: 0422772759

Entry Fee: Free !!!!
Please attach a copy of your Public Liability Insurance.

Questions can also be directed to Secretary ANBCG Andy Mc Donald:0400447164

CLOSING DATE FOR ENTRIES SUNDAY 20th October 2019

